

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: VISTA POINTE - PROJECT NO. R2015-02032-(2) / VESTING TENTATIVE TRACT MAP NO. 073465

Lead Agency: COUNTY OF LOS ANGELES

Contact Person: STEVEN JONES

Mailing Address: 320 W TEMPLE STREET, 1382

Phone: 2139746433

City: LOS ANGELES

Zip: 90012

County: LOS ANGELES

Project Location: County: LOS ANGELES

City/Nearest Community: WEST ATHENS - WESTMONT

Cross Streets: NORMANDIE AND WEST 120TH STREET

Zip Code: 90047

Latitude/Longitude: 33 ° 55 ' 27.34" N/ 118 ° 18 ' 2.745" W

Total Acres: 7.88

Assessor's Parcel No.: 6079-002-026,-028,-029,-064,-076

Section: 12

Twp.: 3S

Range: 14W

Base: SAN BER

Within 2 Miles: State Hwy #: 105

Waterways: N/A

Airports: N/A

Railways: SOUTHERN PACIFIC R Schools: CASTLE ELEMENTARY,

Document Type:

CEQA:

☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other _____

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other _____

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☐ Use Permit

☒ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☐ Other _____

Development Type:

☒ Residential: Units 56 Acres 7.06

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational _____

☐ Recreational _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☐ Coastal Zone

☐ Drainage/Absorption

☐ Economic/Jobs

☐ Other _____

☐ Fiscal

☐ Flood Plain/Flooding

☐ Forest Land/Fire Hazard

☒ Geologic/Seismic

☐ Minerals

☒ Noise

☐ Population/Housing Balance

☐ Public Services/Facilities

☐ Recreation/Parks

☐ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☐ Soil Erosion/Compaction/Grading

☐ Solid Waste

☒ Toxic/Hazardous

☐ Traffic/Circulation

☐ Vegetation

☐ Water Quality

☐ Water Supply/Groundwater

☐ Wetland/Riparian

☐ Wildlife

☐ Growth Inducement

☐ Land Use

☐ Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

VACANT LAND/ZONE R-1/PLAN CATEGORY RD-2.3 WEST ATHENS-WESTMONT COMMUNITY PLAN

Project Description: (please use a separate page if necessary)

TO CREATE ONE MULTI-FAMILY RESIDENCE LOT DEVELOPED WITH 56 SINGLE-FAMILY RESIDENCE DETACHED CONDOMINIUM UNITS, ONE SINGLE-FAMILY RESIDENCE LOT AND ONE LOT FOR PRIVATE RECREATION AND OPEN SPACE ON 7.88 GROSS ACRES.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> CalFire	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> CalRecycle	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>5</u>	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>OIL, GAS AND GEOTHERMAL RESOURCES DIVI</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date OCTOBER 3, 2016 Ending Date NOVEMBER 3, 2016

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>STORM PROPERTIES, INC.</u>
Address: _____	Address: <u>23223 NORMANDIE AVEUE</u>
City/State/Zip: _____	City/State/Zip: <u>TORRANCE CA 90501</u>
Contact: _____	Phone: <u>3102576857</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 20160927

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.